

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V ENGLISH MEDIUM MODEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR VIII PANCHKULA HARYANA, PANCHKULA, HARYANA - 134109
5	PRINCIPAL NAME	ANIL KUMAR PATHAK
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., M.Phil, P.hD
7	SCHOOL EMAIL ID	dav8panchkula@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872669204

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dav8pkl.com/AdminSection/NoticeBoard_f6d79534-2a74-483b-a6e7-aecd6e024c92_CBSE%20Affiliation%20Certificate.JPG
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dav8pkl.com/AdminSection/NoticeBoard_dabc937b-1ec1-419b-b32e-1946e01c2434_REGISTRATION%20CERTIFICATE.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dav8pkl.com/AdminSection/NoticeBoard_10a28ace-3e65-460f-a963-562ed97e8c65_noc.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dav8pkl.com/AdminSection/NoticeBoard_c5474399-6088-42b2-8d78-eb75fbe51d13_recognition.PDF

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dav8pkl.com/AdminSection/NoticeBoard_ea5a3da9-18be-4de2-8978-143b83a3444a_BUILDING%20SAFETY.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dav8pkl.com/AdminSection/NoticeBoard_2e712b5a-d2dd-4af3-8005-679cd48019e4_FIRE%20SAFETY.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://dav8pkl.com/AdminSection/NoticeBoard_01e35b59-2aa9-44fb-8f5e-8b8886e5e2d8_deo.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dav8pkl.com/AdminSection/NoticeBoard_3e783ff0-309e-4ea7-8aa3-eb3f81efd34_DRINKING%20WATER.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dav8pkl.com/AdminSection/NoticeBoard_109b05bc-14a2-4fa8-9bc9-ab5991468d48_Fee%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://dav8pkl.com/AdminSection/NoticeBoard_41aaa355-9880-42f7-877d-e111c8d89006_Activity%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dav8pkl.com/AdminSection/NoticeBoard_8b863381-1760-47c4-9895-a169a0011ca8_LMC%20upto%20Dec.2025.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dav8pkl.com/AdminSection/NoticeBoard_8b863381-1760-47c4-9895-a169a0011ca8_LMC%20upto%20Dec.2025.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dav8pkl.com/AdminSection/NoticeBoard_14af3fa9-0fbe-4991-8138-e79f088eb482_School%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL KUMAR PATHAK
2	TOTAL NO. OF TEACHERS	42
	PGT	6
	TGT	8
	PRT	28
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	MA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MA (Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	29	96.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7290
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 151
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 196
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2nEtgg-gZa0